

## Jamaica Teachers' Association MEMBERSHIP APPLICATION FORM

**AUTHORIZATION AND DEDUCTION FROM TEACHERS' SALARIES** 

| FULL NAME  |  |                    |                        | Title (Mr./Mrs./Miss/Dr.) |
|--|--|--------------------|------------------------|---------------------------|
| INSTITUTION  |  |                    |                        |                           |
| ADDRESS  |  |                    |                        |                           |
| PARISH   |  |                    | TRN                    |                           |
| HOME ADDRESS   |  |                    | PARISH                 |                           |
| CONTACT#   |  | EMAIL              |                        |                           |
| QUALIFICATION  |  | SCALE              |                        |                           |
| TO: MINISTRY OF EDUCATION  |  |                    |                        | HEART Trust/NTA []        |
| Please cause the amount equivale<br>from time to time to be deducted |  |                    |                        |                           |
| This authority will remain in force Teachers' Association.           |  |                    | ·                      | 20                        |
| Applican   | t's Signature                                    |                    |                        |                           |
| Recruiter  | Institution                                      |                    |                        | Contact #                 |
|  | Recruiter's Bank I                               | Information        |                        |                           |
| Name of Bank   | Account Number                                   |                    |                        |                           |
| Account type Sa  | vings Chequing Bran                              | nch                |                        |                           |
| Pick up: Yes No  | Certifying Staff Signature                       | <u> </u>           |                        |                           |
|  | FOR OFFICE                                       | USE ONLY           |                        |                           |
| RECOMMENDED BY:  | Regional Secretary/ Regional Officer             |                    |                        | DATE                      |
| APPROVED BY:  Regional Officer                                       | Chief Accountant/ Assistant Secretary General/ D | eputy Secretary Ge | eneral/ Secretary Gene | DATE                      |